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## EASEMENT

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CTAPPROVED AS TO FORM

m.	neil flinger
	DEPUTY CITY ATTORNEY

THIS INSTRUMENT, ma	ade this	day of	, 19 <u>66</u>
by and between CENTER REALTY	INC., a corporation	on,	577
part y of the first part ar	nd the CITY OF I	RIVERSIDE, a municipal	corporation
of the State of California, t	the party of the	e second part;	
WITNESSETH:			1
THAT for a valuable	e consideration	, receipt whereof is he	ereby
acknowledged, said part y	of the first pa	rt do es by these pres	sents grant
unto the said party of the se	econd part, its	successors and assigns	s, a perpetual
easement and right of way for	r the construct:	ion, reconstruction, ma	aintenance,
operation, inspection, repair	r, replacement a	and removal of a	
electrical facilities			
together with all necessary a	appurtenances, :	in, under, upon, over,	and along that
certain real property situate	ed in the Count	y of Riverside, State	of California,
decoribed as follows:		•	

A uniform strip of land, 20 feet in width, over, under, and across a portion of the northeast quarter of Section 23, Township 3 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line;

Beginning at a point on the westerly line of Parcel 6, as shown on map of a Record of Survey on file in Book 30, page 35, Record of Surveys, Records of Riverside County, which bears North 04°29'20" West, along said westerly line, 357.03 feet from the southwest corner of said Parcel 6;

Thence North 74°45'30" East, 794.09 feet, more or less, to an end on the northeasterly line of Parcel 5, as shown on said map of a Record of Survey.

The side lines of said strip shall be lengthened or shortened to terminate westerly on the westerly line of said Parcel 6 and easterly on the northeasterly line of said Parcel 5.

The above described strip of land being southerly of and contiguous with that certain 16.5 foot wide right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by Deed recorded November 15, 1947, in Book 873, page 464, Official Records of said Riverside County.

There is also granted the right to grade said easement and right of way as necessary to facilitate vehicular passage over, upon, and across said easement and right of way.

APPROVED AS TO DESCRIPTION

GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

- 1 -

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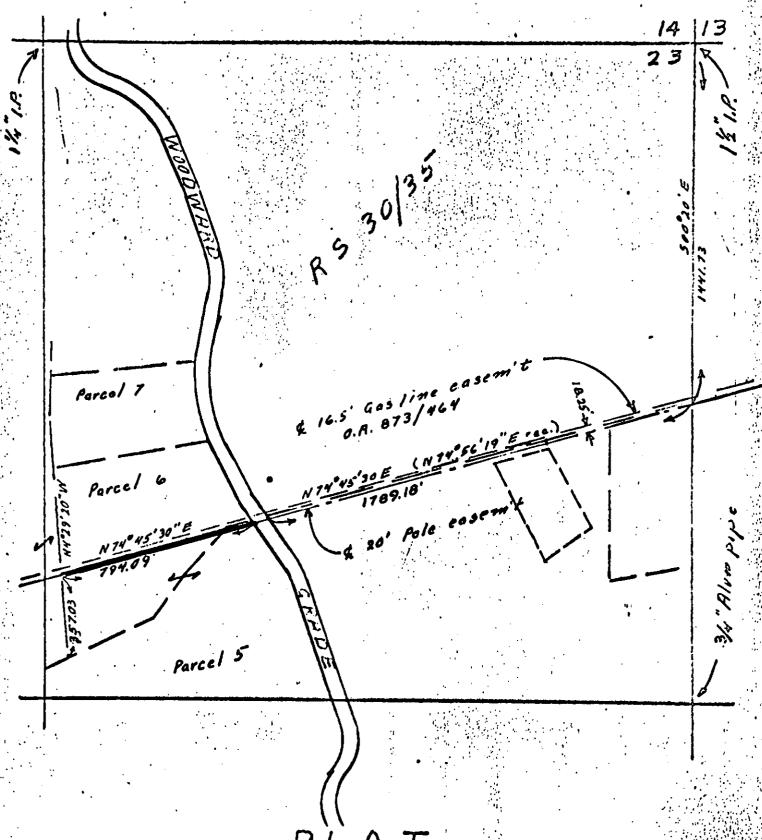
نز	<i>/</i> *				
	over and along said real p	roperty, and	to deposit	tools, impl	ements and other
	material thereon by said p				
	employees and by persons u	nder contrac	t with it an	nd their off	icers, agents and
	employees, whenever and wh	erever neces	sary for the	e purpose of	constructing,
	reconstructing, maintainin	g, operating	, inspecting	g, repairing	, replacing, and
	removing said electric	cal facilities			·
	T CHIC F TING		<del> </del>		
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_	Provided, however, that th	e grantor	reserve_s	_ the right	to use and enjoy
1	) Ithe land over which said e	asement and	right of way	, is granted	, for any purpose
1	and in any manner which do				
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	grantee to use the said ea	sement and r	ight of way.	•	
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	IN WITNESS WHERE	EOF the said	party of	the first p	art has
	hereunto executed the with	nin instrumer	nt the day a	nd vear firs	t above written.
	nereuro executed one wro.	izii ziiboi ame,	iv one day a	J Our	
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	•		By. A. A	01	1 1. :
			BY: / Jast	a.	- Account
			RIVERSIDE	SAVINGS AND	LOAN ASSOCIATION
;			By: 2.0	). Duc	h minim
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:	CONSENT TO RECORDATIO	ON	By: A-m	us,	
	THIS IS TO CERTIEVAL	`			
•	STATE OF CALIFORNIA,	(	<b>es</b> .		
	STATE OF CALIFORNIA,		<b>SS.</b>		, 19 66, before me,
	STATE OF CALIFORNIA,  County ofRivers	ideJanu	ary 24	and for said State	nersonally appeared
١,	*	On Janu the undersigned,	ary 24 a Notary Public in	and for said State	nersonally appeared
	*	ON Janu the undersigned, Wm. Au and Bart B	ary 24 a Notary Public in stin, known to Singletary		e, personally appeared President  _, known to me to be the
	*	ON Janu the undersigned, Wm. Au and Bart B Secretary of the Center	ary 24 a Notary Public in stin, known to Singletary Realty, Inc.	within Instrumen	e, personally appeared  President  , known to me to be the  t, known to me to be the
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	County ofRivers	on Janu the undersigned, Wm. Au and Bart B Secretary of the Center the Corporation person who executate named, and ack	ary 24 a Notary Public in stin, known to Singletary Realty, Inc. that executed the uted the within Instructed ged to me and official seasons.	within Instrumen trum ent, on behalf that such Corporat	e, personally appeared President , known to me to be the t, known to me to be the of the Corporation, therein ion executed the same.
	County ofRivers	on Janu the undersigned, Wm. Au and Bart B Secretary of the Center the Corporation person who executate named, and ack Witness my ha	ary 24 a Notary Public in Stin, known to Singletary Realty, Inc. that executed the uted the within Instructed the within Instructed and official season and and official season HARDING	within Instrumen trum ent, on behalf that such Corporat	e, personally appeared President , known to me to be the t, known to me to be the of the Corporation, therein ion executed the same.  Y HARDING
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ACKNOWLEDGMENT-CORPORATION-WOLCOTTS FORM 222, REV. 2-63

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FREEMAN- LA COLINA 66 NV LINE

NE 14 OF SECTION 23, T.3S., R. 5 W., S.B.B. & M



PLAT

Pole Line Easement To Be Acquired

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by documeninge no longer assigned filing.

RECEIVED FOR RECORD

MAR 4 1966

Ann Past Society of Chamber

Becorded in Official Records

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